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From a philosophical perspective, this revival of religious energies poses the challenge of a fundamentalist critique of the principles underlying the modern West's postmetaphysical understanding of itself.The tension between naturalism and religion is the central theme of this major new book by Jürgen Habermas.

Between Naturalism and Religion: Philosophical Essays ...

Between Naturalism and Religion: Philosophical Essays. Recent years have seen something of a convergence among anglophone and continental European philosophers around broadly pragmatic understandings of reason, truth and value. This movement is the result of dissatisfaction with two opposing positions. On the one hand, traditional realism and rationalism, which are deemed to be unacceptably metaphysical and even theological, assuming that reality has an established order and that human minds ...

Between Naturalism and Religion: Philosophical Essays ...

Between Naturalism and Religion: Philosophical Essays. Jürgen Habermas, *Between Naturalism and Religion: Philosophical Essays*, Ciaran Cronin (trans.), Polity Press, 2008, 361pp., \$26.95 (pbk), ISBN 9780745638256. Habermas's central aim in this collection of essays is to articulate the appropriate relation between "postmetaphysical thinking" and science and religion.

Between Naturalism and Religion: Philosophical Essays ...

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Get this from a library! *Between naturalism and religion* : philosophical essays. (Jürgen Habermas) -- Two countervailing trends mark the intellectual tenor of our age: the spread of naturalistic worldviews and religious orthodoxies. Advances in biogenetics, brain research, and robotics are clearing ...

Between naturalism and religion : philosophical essays ...

148 149. Between naturalism and religion. of the Volk(p. 20). for a once devoted disciple of Heidegger, this denial of moral and political responsibility revealed the limitations of a philosophy burdened with Platonist essentialism, a tolerance of "creative violence", and an anti-western scepticism towards enlightenment egalitarianism (p. 20). such romantic pretensions were thoroughly alien to the generation of students who had just experienced the postmetaphysical unravelling of an ...

Between Naturalism and Religion will manage to find an ...

'Between Naturalism and Religion: Philosophical Essays' reviewed by Paula Cerni 'Between Naturalism and Religion: Philosophical Essays' reviewed by Paula Cerni ... Habermas in Chapter 8 turns to Kant's philosophy of religion to argue for a secular appropriation of the semantic content of religious traditions. More accurately, however ...

'*Between Naturalism and Religion: Philosophical Essays* ...

This book guides readers through an investigation of religion from a naturalistic perspective and explores the very meaning of the term 'religious naturalism'. Oppy considers several widely disputed claims: that there cannot be naturalistic religion; that there is nothing in science that poses any problems for naturalism; that there is nothing in religion that poses any serious challenges to naturalism; and that there is a very strong case for thinking that naturalism defeats religion.

Naturalism and Religion: A Contemporary Philosophical ...

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Between Naturalism and Religion: Philosophical Essays ...

In philosophy, naturalism is the idea or belief that only natural laws and forces (as opposed to supernatural or spiritual ones) operate in the universe. Adherents of naturalism assert that natural laws are the only rules that govern the structure and behavior of the natural world, and that the changing universe is at every stage a product of these laws.

Naturalism (philosophy) - Wikipedia

Between Naturalism and Religion: Philosophical Essays eBook: Habermas, Jürgen: Amazon.co.uk: Kindle Store

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Jürgen Habermas, Between Naturalism and Religion ...

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AbeBooks.com: *Between Naturalism and Religion: Philosophical Essays* (9780745638256) by Jürgen Habermas and a great selection of similar New, Used and Collectible Books available now at great prices.

9780745638256: Between Naturalism and Religion ...

Alvin Carl Plantinga (born 1932) is an American analytic philosopher who works primarily in the fields of philosophy of religion, epistemology (particularly on issues involving epistemic justification), and logic. . From 1963 to 1982, Plantinga taught at Calvin University before accepting an appointment as the John A. O'Brien Professor of Philosophy at the University of Notre Dame.

Alvin Plantinga - Wikipedia

Metaphysical naturalism is a philosophical worldview which holds that there is nothing but natural elements, principles, and relations of the kind studied by the natural sciences. Methodological naturalism is a philosophical basis for science, for which metaphysical naturalism provides only one possible ontological foundation. Broadly, the corresponding theological perspective is religious naturalism or spiritual naturalism. More specifically, metaphysical naturalism rejects the supernatural con

Metaphysical naturalism - Wikipedia

Naturalism is an approach to philosophy that highlights the governance of the world through natural forces. The fundamental difference between idealism and naturalism is that, while idealism focuses on a state of mind constructed of entities, naturalism focuses on the existing reality of entities that are governed by natural forces .

Two countervailing trends mark the intellectual tenor of our age - the spread of naturalistic worldviews and religious orthodoxies. Advances in biogenetics, brain research, and robotics are clearing the way for the penetration of an objective scientific self-understanding of persons into everyday life. For philosophy, this trend is associated with the challenge of scientific naturalism. At the same time, we are witnessing an unexpected revitalization of religious traditions and the politicization of religious communities across the world. From a philosophical perspective, this revival of religious energies poses the challenge of a fundamentalist critique of the principles underlying the modern West's postmetaphysical understanding of itself. The tension between naturalism and religion is the central theme of this major new book by Jürgen Habermas. On the one hand he argues for an appropriate naturalistic understanding of cultural evolution that does justice to the normative character of the human mind. On the other hand, he calls for an appropriate interpretation of the secularizing effects of a process of social and cultural rationalization increasingly denounced by the champions of religious orthodoxies as a historical development peculiar to the West. These reflections on the enduring importance of religion and the limits of secularism under conditions of postmetaphysical reason set the scene for an extended treatment the political significance of religious tolerance and for a fresh contribution to current debates on cosmopolitanism and a constitution for international society.

This book guides readers through an investigation of religion from a naturalistic perspective and explores the very meaning of the term 'religious naturalism'. Oppy considers several widely disputed claims: that there cannot be naturalistic religion; that there is nothing in science that poses any problems for naturalism; that there is nothing in religion that poses any serious challenges to naturalism; and that there is a very strong case for thinking that naturalism defeats religion. *Naturalism and Religion: A Contemporary Philosophical Investigation* is an ideal introduction for undergraduate and postgraduate students of religious studies and philosophy who want to gain an understanding of the key themes and claims of naturalism from a religious and philosophical perspective.

In his recent writings on religion and secularization, Habermas has challenged reason to clarify its relation to religious experience and to engage religions in a constructive dialogue. Given the global challenges facing humanity, nothing is more dangerous than the refusal to communicate that we encounter today in different forms of religious and ideological fundamentalism. Habermas argues that in order to engage in this dialogue, two conditions must be met: religion must accept the authority of secular reason as the fallible results of the sciences and the universalistic egalitarianism in law and morality; and conversely, secular reason must not set itself up as the judge concerning truths of faith. This argument was developed in part as a reaction to the conception of the relation between faith and reason formulated by Pope Benedict XVI in his 2006 Regensburg address. In 2007 Habermas conducted a debate, under the title 'An Awareness of What Is Missing', with philosophers from the Jesuit School for Philosophy in Munich. This volume includes Habermas's essay, the contributions of his interlocutors and Habermas's reply to them. It will be indispensable reading for anyone who wishes to understand one of the most urgent and intractable issues of our time.

Eduardo Mendieta is professor of philosophy at the State University of New York, Stony Brook. --

In this long-awaited book, pre-eminent analytical philosopher Alvin Plantinga argues that the conflict between science and theistic religion is actually superficial, and that at a deeper level they are in concord.

To the surprise of many readers, Jürgen Habermas has recentlymade religion a major theme of his work. Emphasizing bothreligion's prominence in the contemporary public sphere and itspotential contributions to critical thought, Habermas's engagementwith religion has been controversial and exciting, putting much ofhis own work in fresh perspective and engaging key themes inphilosophy, politics and social theory. Habermas argues that the once widely accepted hypothesis ofprogressive secularization fails to account for the multipletrajectories of modernization in the contemporary world. He callsattention to the contemporary significance of "postmetaphysical"thought and "postsecular" consciousness - even in Western societiesthat have embraced a rationalistic understanding of publicreason. Habermas and Religion presents a series of original andsustained engagements with Habermas's writing on religion in thepublic sphere, featuring new work and critical reflections fromleading philosophers, social and political theorists, andanthropologists. Contributors to the volume respond both toHabermas's ambitious and well-developed philosophical project andto his most recent work on religion. The book closes with anextended response from Habermas - itself a major statement from oneof today's most important thinkers.

Articulates a metaphysical position capable of rendering both science and religious experience simultaneously and mutually intelligible.

This book is animated by a shared conviction that philosophy of religion needs to change: thirteen new essays suggest why and how. The first part of the volume explores possible changes to the focus of the field. The second part focuses on the standpoint from which philosophers of religionshould approach their field. In the first part are chapters on how an emphasis on faith distorts attempts to engage non-western religious ideas; on how philosophers from different traditions might collaborate on common interests; on why the common presupposition of ultimacy leads to error; on hownew religious movements feed a naturalistic philosophy of religion; on why a focus on belief and a focus on practice are both mistaken; on why philosophy's deep axiological concern should set much of the field's agenda; and on how the field might contribute to religious evolution. The second part includes a qualitative analysis of the standpoint of fifty-one philosophers of religion, and also addresses issues about humility needed in continental philosophy of religion; about the implausibility of claiming that one's own worldview is uniquely rational; about the Mooreanapproach to religious epistemology; about a Spinozan middle way between "insider" and "outsider" perspectives; and about the unorthodox lessons we could learn from scriptures like the book of Job if we could get past the confessional turn in recent philosophy of religion. The goal of the volume is to identify new paths for philosophers of religion that are distinct from those travelled by theologians and other scholars of religion.

The field of 'science and religion' is exploding in popularity among both academics and the reading public. This is a comprehensive and authoritative introduction to the debate, written by the leading experts yet accessible to the general reader.

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