

## Carl Jung And Alcoholics Anonymous The Twelve Steps As A Spiritual Journey Of Individuation

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**The Bill W. - C. G. Jung Letters about the origins of AA read aloud** JRG2 | Carl Jung and Alcoholics Anonymous  
CG Jung, Alcoholism and MeCarl Jung and the Spiritual Problem of the Modern Individual Jung, Alcoholics Anonymous, And Drug Seeking Behaviour Carl Jung's Red Book: Did Jung GO SCHIZOPHRENIC or PREDICT THE FUTURE? ~~Alcoholism~~ Active Imagination: What THE BLACK BOOKS Tell Us About Carl Jung's Method Jung, Addiction and Archetypal Evil  
JRG2 | Key Letters Between Bill Wilson \u0026amp; Dr. Carl G. JungCarl Jung's Red Book: The STRANGEST Form of Self Help You'll Ever Encounter Carl Jung and Alcoholics Anonymous The Twelve Steps as a Spiritual Journey of Individuation Tribute to Carl Jung - 1961 - Alan Watts ~~Jordan Peterson~~ ~~Be careful when reading Carl Jung~~ Carl Jung: The Terror of Finding One's Soul - Red Book Reading Black Books - Session 1 - First three Dialogues ~~He-Joke-The-Fun-About-Alcoholism~~ The best books to read that we should be reading - Jordan Peterson The Structure of the Psyche, by Carl Jung (full audio) Answer to J(i):b) God | The Genius of Carl Jung Beware of Unearned Wisdom - Carl Jung | Shadow Work, the Collective Unconscious \u0026amp; The RED BOOK Carl Jung: The Meaning of Sacrifice - Red Book Reading Alcoholics Anonymous - Dr Jung - Spiritually as a cure for alcoholism Alcoholics Anonymous Big Book Audio Read Aloud ~~A quick look inside Carl Jung's Red Book (Philomen Edition) AA History - Rowland Hazard Carl Gustav Jung - Approaching The Unconscious - Psychology audiobooks~~ Carl Jung - Approaching The Unconscious (Full Essay) Audiobook: Carl Jung - Memories, Dreams, Reflections The Black Books by C.G. Jung [Esoteric Book Review] Carl Jung And Alcoholics Anonymous (Jung likely would have opposed what he called 'short cuts' like psychedelic drugs.) In the letters between Wilson and Jung, as Ian McCabe argues in Carl Jung and Alcoholics Anonymous, we see mutual admiration between the two, as well as mutual influence. (Bill Wilson) writes McCabe's publisher, (I was encouraged by Jung's writings to promote the spiritual ...

How Carl Jung Inspired the Creation of Alcoholics Anonymous  
Last updated December 15, 2008. In 1961 Bill W., one of the founders of Alcoholics Anonymous, wrote a letter to the famous Swiss psychiatrist Carl Jung in which he thanked him for helping spark the fire that was to become Alcoholics Anonymous. Carl Jung had worked with a hopeless alcoholics named Rowland H.

Carl Jung and Alcoholism - History of Alcoholics Anonymous  
Carl Jung and Alcoholics Anonymous: The Twelve Steps as a Spiritual Journey of Individuation - Kindle edition by McCabe, Ian. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading Carl Jung and Alcoholics Anonymous: The Twelve Steps as a Spiritual Journey of Individuation.

Carl Jung and Alcoholics Anonymous: The Twelve Steps as a ...  
Dr. Jung used the Latin expression, '(Spiritus contra spiritum.)' to further explain that my alcoholic obsession is really a low grade attempt to obtain a spiritual experience. On page 27 of the Big Book, Dr. Jung revealed the solution to Rowland H.'s alcoholism: '(Here and there, once in a while, alcoholics have had what are called vital spiritual experiences.'

Dr. Carl Jung's Solution for Alcoholism - Mental ...  
History - Early Jung and the Labyrinth of Addiction Editor's Note: Carl Jung had more experience with dealing with and treating addiction, and more of an impact on the origins of Alcoholics Anonymous, than is usually acknowledged and for which he is given credit.

Jung and the Labyrinth of Addiction | AA Agnostica  
With this essential difference, literally millions have found a new life in Alcoholics Anonymous. I have been a member of A. A. for 32 years, and heard Bill W. tell this story many times.

Opinion | Jung's Insights Formed Basis of A. A. - The New ...  
Jung and Alcoholics Anonymous The following information has been provided by Roger Heydt of Pennsylvania: Jung is credited with having set the course for what today is known as Alcoholics Anonymous. No, not the founder of A.A. -- that was a joint effort from Bill Wilson, a stock broker (alcoholic) and "Dr. Bob" an Akron, Ohio, M.D. (also a confessed alcoholic).

Jung and Alcoholics Anonymous - The Jung Page - Home  
The story of how the AA movement was begun, starts with a wealthy alcoholic named Rowland Hazard (1881-1945) who traveled to Zurich in 1926 and became a patient of the famous Swiss psychiatrist Carl Jung. Jung finally told Rowland that the only way alcoholics of his sort could stop drinking was to immerse themselves in the spiritual life.

Alcoholics Anonymous Archival and Historical Materials Part 3  
CARL JUNG'S LETTER TO BILL W. K\u00fcsnacht-Z\u00fcrich Seestrasse 228 January 30, 1961. Mr. William G. W| Alcoholics Anonymous Box 459 Grand Central Station New York 17, New York. Dear Mr. W.: Your letter has been very welcome indeed. I had no news from Roland H. any more and often wondered what has been his fate.

Speaking of Jung | The Bill W. | Carl Jung Letters  
the four 'founding moments' in the history of Alcoholics Anonymous: Dr. Carl Jung's 1931 conversation with Rowland H. (now believed to have taken place in 1926); Ebby T.'s late November 1934 visit with Bill Wilson; Wilson's '(spiritual experience)' and discovery of William James in Towns Hospital in mid-December 1934;

Rowland Hazard | AA Beyond Belief  
It turns out thata woman named Margarita Lutichau was being mentored by both Carl Jung and Bill Wilson. She acted as an intermediary, giving Jung information about Bill Wilson and AA, which fascinated Jung. Then, after visits with Jung, she reported Jung's thoughts about AA back to Wilson.

Amazon.com: Carl Jung and Alcoholics Anonymous ...  
Appendix One|Bill Wilson|Carl Jung letters Appendix Two|Twelve steps of A.A. Appendix Three|Twelve traditions Appendix Four|The twelve promises of Alcoholics Anonymous Appendix Five|Bill corresponds with an A.A. member about his spiritual experience Appendix Six|The third page of Bill Wilson's second letter to Jung dated 20 ...

Carl Jung and Alcoholics Anonymous: The Twelve Steps as a ...  
In a letter to Carl Jung that was recently made public on the Web, Bill Wilson, founder of A.A., reminds Jung of a conversation that Jung had 30 years before with one of his patients who was an alcoholic: '(That conversation between you was to become the first link in the chain of events that led to the founding of Alcoholics Anonymous). Wilson specifies further: '(My recollection of his account of that conversation is this: First of all, you frankly told him of his hopelessness, so far ...

Carl Jung and Alcoholics Anonymous: is a Theistic ...  
:(Show me a drunk and I'll show you someone in search of God)', is a saying that could be derived from Carl Jung. Jung wrote to Bill Wilson, founder of Alcoholics Anonymous (A.A.), about his understanding of Rowland Hazard's alcoholism: '(His craving for alcohol was the equivalent, on a low level, of the spiritual thirst of our being for wholeness, expressed in medieval language: the union with God'. .

Carl Jung and Alcoholics Anonymous: The Twelve Steps as a ...  
Jung is credited with having set the course for what today is known as Alcoholics Anonymous. No, not the founder of A.A. -- that was a joint effort from Bill Wilson, a stock broker (alcoholic) and "Dr. Bob" an Akron, Ohio, M.D. (also a confessed alcoholic).

Jung and Alcoholics Anonymous - c|j|ungpage.org  
The History of Alcoholics Anonymous C. G. Jung / Bill W. Letters - Spiritus contra Spiritum . Over the years, as a psychiatrist in Zurich, Switzerland, Carl Jung treated many people with a variety of mental health challenges and disorders. In 1931 he treated an American, Rowland H., who suffered from chronic alcoholism.

Sacred Connections: Related Topics: Carl Jung / Bill W ...  
How Jung's collective unconscious inspired Alcoholics Anonymous Carl Jung had a significant role to play in this popular form of therapy.

How Jung's collective unconscious inspired Alcoholics ...  
One little-known aspect of the history of this enormously popular therapy, and a testament to the interdisciplinary nature of health and wellness, is the influence of the Swiss psychiatrist Carl Gustav Jung. AA was founded in 1935 by William Wilson (Bill W) and Robert Smith (Dr Bob) in Akron, Ohio.

The author visited the archives of the headquarters of A.A. in New York, and discovered new communications between Carl Jung and Bill Wilson. For the first time this correspondence shows Jung's respect for A.A. and in turn, its influence on him. In particular, this research shows how Bill Wilson was encouraged by Jung's writings to promote the spiritual aspect of recovery as opposed to the conventional medical model which has failed so abysmally. The book overturns the long-held belief that Jung distrusted groups. Indeed, influenced by A.A.'s success, Jung gave "complete and detailed instructions" on how the A.A. group format could be developed further and used by "general neurotics". Wilson was an advocate of treating some alcoholics with LSD in order to deflate the ego and induce a spiritual experience. The author explains how alcoholism can be diagnosed and understood by professionals and the lay person; by examining the detailed case histories of Jung, the author gives graphic examples of its psychological and behavioural manifestations.

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This abridged edition makes the Freud/Jung correspondence accessible to a general readership at a time of renewed critical and historical reevaluation of the documentary roots of modern psychoanalysis. This edition reproduces William McGuire's definitive introduction, but does not contain the critical apparatus of the original edition.

Using Jungian psychology, this book demonstrates why the 12 steps of AA work.

Describes the contributions of a famous psychiatrist, a theologian, and a writer to the success of AA

Includes How to listen to God / by John E. Batterson (pages 63-72) and The seven-day mental diet / by Emmet Fox (pages 73-91).

This well researched, painstakingly documented book provides detailed information on the right-wing evangelical organization (Oxford Group Movement) that gave birth to AA; the relation of AA and its program to the Oxford Group Movement; AA's similarities to and differences from religious cults; AA's remarkable ineffectiveness; and the alternatives to AA. The greatly expanded second edition includes a new chapter on AA's relationship to the treatment industry, and AA's remarkable influence in the media.

The story of A.A.'s birth at Dr. Bob's Home in Akron on June 10, 1935. It tells what early AAs did in their meetings, homes, and hospital visits; what they read; and how their ideas developed from the Bible, the Oxford Group, and Christian literature. It depicts the roles of A.A. founders and their wives, and of Henrietta Seiberling, and T. Henry & Clarace Williams. Foreword by John F. Seiberling Finally--a history that ties together the events in New York and Akron during A.A.'s formative years from 1931-1939. It tells of the Bud Firestone Miracle and the 1933 Oxford Group events in Akron. Then of the early meetings in New York and Akron. It details the specific contributions to A.A. that T. Henry and Clarace Williams, Henrietta Seiberling, Bill Wilson, and Dr. Bob and Anne Smith made at A.A.'s Akron birthplace. It covers the when, where and how of A.A.'s birth. There are details as to surrenders, hospitalization, meetings, literature, Bible study and prayer and meditation, and what the Akron people did in their homes. And there are precise traces from the Bible, the Four Absolutes, Christian writers, and the Oxford Group into the Twelve Steps and the Big Book. This book is about what Akron gave to A.A. and what A.A. can attribute to its Akron birthplace.

William James's The Varieties of Religious Experience, first published in 1902, is considered one of the seminal books of the twentieth century and had an important influence on the thinking of Carl Jung and the founders of Alcoholics Anonymous. Indeed, The Varieties of Religious Experience is the only text quoted in Alcoholics Anonymous (the '(Big Book)'). Yet the strong influence of James and his work on the formation of Alcoholics Anonymous is not well known, understood, or recognized. Cravings for Deliverance is the first book to explore the profound effect that Dr. James and his book had on AA and its founders. In addition to weaving together brief excerpts from James's book with the writings of Bill Wilson (who wrote most of the Twelve Steps of Alcoholics Anonymous) to show how closely the two men's work resonated, the book also provides new insight, information, and perspective for those interested in James and his work, and the many people in Twelve Step programs, including Alanon, who have found Varieties of Religious Experience difficult to navigate.

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