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A complete discussion of the history and principles of African-centered psychology, this work explores the development of the African American mindset in society and reveals the thought processes of the African mind in America. Using a new approach that decries the various negative influences upon African Americans and their families, this treatise proposes a method that reclaims and restores the mind and spirit of African Americans.

A key supplement for courses on multicultural counseling, this book is a practical volume that will help faculty and students see demonstrations of multicultural counseling in practice. The text covers evidence-based practices for working with five major ethnic groups, while weaving in other factors such as gender, disability, sexuality, and more. Each chapter has two case studies by an invited expert who also provides commentary and lessons drawing upon each case.

For courses in Introduction to Psychology, African American Psychology, African American Studies, Multicultural Counseling and Cross Cultural Counseling and Psychotherapy. This text highlights the limitations of traditional psychological theories and approaches when applied to people of African descent. It provides information on how the African Centered Perspective is defined, as well as how it operates in the context of the African American family with regard to identity development, education, mental health, research, and managing contemporary issues. It links the context of African American life to the traditions, values and spiritual essence of their African ancestors in an attempt to acknowledge the African worldview and assist the African American community in addressing some of the challenges they continue to face.

A timeline of historical events of Native/Moorish Americans and how this chain of events shaped America and the world as we know it today.

Over the past two decades, there has been an increase in the need to prepare and train mental health personnel in working with diverse populations. In order to fully understand individuals from different cultures and ethnic backgrounds, practitioners need to begin to examine, conceptualize, and treat individuals according to the multiple ways in which they identify themselves. The purpose of this casebook is to bridge the gap between the current practice of counseling with the newest theories and research on working with diverse clientele. Each chapter is written by leading experts in the field of multicultural counseling and includes a case presentation with a detailed analysis of each session, a discussion of their theoretical orientation and how they have modified it to provide more culturally appropriate treatment, and an explanation of how their own dimensions of diversity and worldviews enhance or potentially impede treatment. This text is a significant contribution to the evolving area of multicultural counseling and will be a valuable resource to mental health practitioners working with diverse populations.

The greatest violence and violation of human life is legalization of its disposability and annihilation based on its condition. Such killing, whether of self or another, depicts absolute contradiction and betrayal of the very hypothesis of humanity. It manifests absolute failure to provide due care, and that is inhuman. Human life is who we are. It is the basis of any argument for human rights. There cannot be a right to terminate the existence of the rights bearer. Such a right contradicts the possibility of its own existence. There cannot be dignity in terminating the one in whom dignity resides. There can only be indignity in killing a person. The paradox of legalization of euthanasia and assisted suicide represents humanity turned on itself. It is endorsement of existential nihilism and objectification of human life. It is the beginning

of the end of humanhood. This book is a critical ethical exploration of mind-sets around euthanasia and assisted suicide to provide clarity, sobriety, and objectivity. The book is really about ontology of human life. Dr. Leonard Tumaini Chuwa is a Catholic priest and scholar working for Ascension as director of spiritual care for the state of Florida. Dr. Chuwa is certified by the National Association of Catholic Chaplains (NACC). Chuwa has bachelor of arts degrees in philosophy and theology; master of arts degree in theology and religious studies from John Carroll Jesuit University in Cleveland, Ohio; and a doctor of philosophy degree in bioethics and health-care ethics from Duquesne University in Pittsburgh, Pennsylvania. Chuwa is a distinguished public speaker on different bioethical issues. His first book, titled African Indigenous Ethics in Global Bioethics: Interpretation of Ubuntu, was published by Springer Academic Publishing as the first book in a new global bioethics series. Father Chuwa also authored Bioethical False Truths: Egotistic and Relativistic Autonomy vs. Christian and Ubuntu Relational Autonomy.

This book focuses on ethical issues faced by a variety of healthcare practitioners across the Anglophone African continent. This important resource contains in-depth discussions of the most salient current ethical issues by experts in various healthcare fields. Each profession is described from both an African and a South African perspective, and thus contributes to dialogue and critical thinking around African ethics and decision-making. In this way the book provides readers with an understanding of the ethical issues at hand in various professions, including the practical implications of the ethical issues and how to address those effectively. This is a beneficial resource for all those involved in the various healthcare professions addressed in this book, including undergraduate students, lecturers, researchers and practitioners across the continent. Simply put, with the dynamic changes and challenges in healthcare across the globe and in Africa, this is an indispensable resource for healthcare practitioners.

With the newly inaugurated US Presidential Administration signing several orders to mitigate discrimination and racism within the United States government, attentions globally are once again brought to the Black Lives Matter campaign, and its message. Discrimination in business contexts, social interactions, and educational institutions remains a concern for leaders today. The empowerment of marginalize communities has been rapidly spreading through societies, thanks to the platforms that social media now offer. The Research Anthology on Empowering Marginalized Communities and Mitigating Racism and Discrimination is a three-volume, hand-selected compilation of the highest quality research on the empowerment of marginalized communities that have been experiencing ongoing discrimination. To shed light on the underpinnings of disparities between marginalized groups and overreaching society, this text explores social justice applications and practices and the changes being made or pushed for around the globe that promote equality, fair treatment, and inclusivity. This book is ideal for sociologists, teachers, activists, practitioners, managers, administrators, policymakers, government officials, researchers, academicians, and students working in fields such as gender studies, race studies, social justice, behavioral studies, history, sociology, anthropology, psychology, law, as well as anyone interested in the current practices and advances in mitigating racism and discrimination in society.

America has the reputation of being one of the wealthiest and most powerful countries in the world, yet within its borders social problems persist and negatively impact Americans. Though profound changes are taking place in the social, economic, and cultural contexts of America, they are precipitated by the urge for equal opportunity and social justice. Socio-Economic and Education Factors Impacting American Political Systems: Emerging Research and Opportunities provides emerging research on the most current issues facing the American public and political system. While highlighting the changes America is making in the social, economic, and cultural regions of society, readers will learn how these changes are coming to shape their lives in the country. This book is an important resource for undergraduate and graduate students and professionals seeking current research on how social, economic, and educational issues impact the American political system and policies.

Michele Lewis, inspired by African-Centered psychologists and psychiatrist Frantz Fanon, argues for a more humanistic cultural neuroscience to further understandings of the influence of isolation, injustice, power, and bias on brains and behavior.

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